

2012 APPLICATION & Fact Sheet



Please complete and return by March 1, 2012 to:

Massachusetts Lions All-State Band

Michael E. Young - Registrar
1 Beagle Club Road
Attleboro, Massachusetts 02703

~ SERVING THE YOUTH OF TODAY AND THE LIONS OF TOMORROW ~



Masachusetts Lions All-State Band

FACT SHEET - 2012

PRACTICE DATES: Arrive 7am on Wednesday, May 2, 2012 to Saturday, May 5, 2012

HOUSING: **The Holiday Inn at Holyoke., MA**
*3 Nights Lodging (3-4 students per room), Breakfast, Lunch, Dinner & Snacks will be provided each day
 {except Wednesday - no breakfast, and Saturday - no dinner}
 ->> Parents/Guardians will drop off and pick up from this location.*

PERFORMANCE DATES: Friday, May 2, 2012 at 7:00 pm for Lions Banquet
 Saturday, May 5, 2012 at 2:00 pm for General Public

PERFORMANCE LOCATION: **Sturbridge Host Hotel, Sturbridge, MA**
Students will be bused to and from this location for performances.

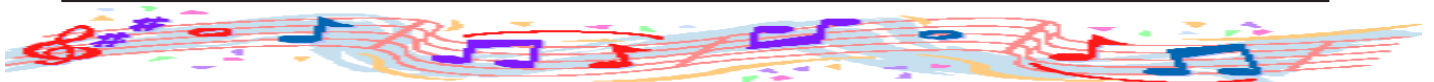
COST: Sponsoring Lions Club - pays \$ 395.00 per student
 Student Contribution - pays \$ 95.00 per student

UNIFORMS: **ALL BAND MEMBERS MUST BRING THE FOLLOWING:**

Boys & Girls - A Front Button Down Long Sleeve Collared White Tuxedo Shirt
Boys - Black Dress Pants, Black Socks, Black Dress Shoes, (No Sneakers)
Girls - **Black Floor Length Long Skirt** (To Ankles) (No Slits), Black Hose, Black Dress Shoes (No Flip Flopes or Beach Sandals)

MORE INFORMATION: *Please contact:*

<p><u>District Y</u>- PDG Greg Prentiss 87 South Street • Cummington, MA 01026 413-634-5009 <i>liongreg33Y@aol.com</i></p>	<p><u>District A</u> - Lisa Nelson ~Chairperson~ 217 Highland Street • Lunenburg, MA 01462 978-582-9661 • <i>elnelson9432@netscape.net</i></p>
<p><u>District N</u> - Louise Wojtkiewicz ~Treasurer~ 11 Lillian Road, Acton, MA 01720 978-263-3493 • <i>lion.louise@hotmail.com</i></p>	<p><u>District K</u> - (Contact Registrar or Chairperson)</p>
<p><u>District S</u> - Michael Young ~ Registrar 1 Beagle Club Road, Attleboro, MA 02703 e-mail: <i>michaelyoung200@aol.com</i> or <i>masslionsband@aol.com</i> phone: c-508-369-7317</p>	





Massachusetts Lions All-State Band

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2012- STUDENT APPLICATION

OFFICE USE ONLY	
RECEIVED	_____
STUDENT FEE	_____
CLUB FEE	_____
E-MAIL SENT	_____
BILL SENT	_____
SPON	_____

PLEASE PRINT CLEARLY - USE BLACK PEN

Sponsoring Lions Club _____ Lions District _____

Student's Name _____ Nickname _____ T-Shirt Size _____

Address _____
STREET CITY ST ZIP

Home Telephone _____ Grade _____ Age _____ Male _____ Female _____
INCLUDE AREA CODE AS OF APRIL 1, 2012

E-Mail Address _____

School _____ Address _____
STREET CITY ZIP

Please list any dietary or physical restrictions: _____

Music Director's Name _____ School Phone _____
INCLUDE AREA CODE

Primary Instrument _____ Secondary Instrument _____

Do you plan to audition for the Jazz ensemble: _____ Yes _____ No *(Please check one)*

*The above named student is recommended for the 2012 Massachusetts Lions All-State Band and has permission to attend all rehearsals and concerts **starting at 8:00 am Wednesday, May 2, 2012 and concluding 5:00 pm on Saturday, May 5, 2012.***

 BAND DIRECTOR'S SIGNATURE DATE SCHOOL PRINCIPAL'S SIGNATURE DATE

 PARENT/GUARDIAN SIGNATURE DATE SPONSORING LIONS CLUB DATE

There is a \$95.00 non-refundable registration fee that is the student's responsibility and should accompany this application.

OVER >>>>>

For Office Use - PLEASE DO NOT WRITE BELOW HERE

1. Indicate the part and chair you play in your school's concert band:Part _____ Chair _____
2. Indicate the part and chair you play in your school's jazz band:Part _____ Chair _____
3. Have you been selected for participation in District Concert Band:..... Yes ___ No ___ If yes, # years _____
4. Have you been selected for participation in District Jazz Ensemble:... Yes ___ No ___ If yes, # years _____
5. Have you been selected for participation in All-State Band:..... Yes ___ No ___ If yes, # years _____
6. Have you been selected for participation in All-State Jazz Ensemble: Yes ___ No ___ If yes, # years _____
7. Have you studied privately on your instrument: Yes ___ No ___ If yes, # years: _____
- Current Teacher _____

8. List other musical awards that you have received:

9. List other musical organizations either in school or out of school in which you have participated:

10. List other non-musical activities or awards:

MUSIC DIRECTORS, PLEASE READ CAREFULLY

There will be two performing groups, a concert band and a jazz ensemble, each performing at different times. All students are expected to perform in the concert band. Students will have the option to audition for the jazz ensemble.

One Student Sponsorship Guidelines

If your local Lions Club has agreed to sponsor one student, please send at least three student applications for concert band that includes one woodwind player, one brass player (*preferably low brass*), and one percussion player.

Two Student Sponsorship Guidelines

If your local Lions Club has agreed to sponsor two students, please send at least five student applications for concert band that includes one high woodwind player, one low woodwind player, one high brass player, one low brass player and one percussion player.

Your assistance in the following these guidelines will certainly make the selection process much easier and will serve to insure better instrumentation in both groups. As always your cooperation is greatly appreciated.

Lions Club, Please mail:

- 1 - Completed Application
- 2 - Full Club Payment (\$395.00)
- 3 - Student Fee (\$95.00)

Deadline >>> March 1, 2012 for each student (Total \$490.00)

Mail To:

MASSACHUSETTS LIONS ALL-STATE BAND

Michael E. Young - Registrar
1 Beagle Club Road
ATTLEBORO, MA 02703